

State of Hawaii  
Department of Labor & Industrial Relations  
Office of Community Services

## **Addendum 2**

**Date Issued: May 24, 2011  
To**

**Request for Proposals**

**RFP No.: OCS LBR 903-01**

**RFP Title: Employment Core Services for Low-Income  
Persons**

**Date RFP Issued: May 3, 2011**

Date: May 24, 2011

**ADDENDUM NO. 2**

To

**REQUEST FOR PROPOSALS**

**RFP Title: Employment Core Services for Low-Income Persons**

**RFP No.: OCS LBR 903-01**

The Department of Labor & Industrial Relations, Office of Community Services is issuing this addendum to OCS LBR 903-01, Employment Core Services for Low-Income Persons for the purposes of:

- Responding to questions that arose at the orientation meeting of <Date> and written questions subsequently submitted in accordance with Section 1-V, of the RFP.
- Amending the RFP.
- Final Revised Proposals

The proposal submittal deadline:

- is amended to <new date>.
- is not amended.
- for Final Revised Proposals is <date>.

Attached is (are):

- A summary of the questions raised and responses for purposes of clarification of the RFP requirements.
- Amendments to the RFP.
- Details of the request for final revised proposals.

If you have any questions, contact:

Contact person's name: Keith Yabusaki

Contact phone: (808) 586-8675

Contact e-mail address: keith.y.yabusaki@hawaii.gov

Contact address: 830 Punchbowl Street, Room 420, Honolulu, HI 96813

OCS LBR 903-01 Employment Core Services for Low-Income Persons is amended as follows:

*Subsection Page*

**Section 1, Administrative Overview**

**Section 2, Service Specifications**

II.A.2.

Currently reads - The applicant shall have a minimum of one-year experience in Hawaii providing assistance to low-income persons.

Changed to - The applicant shall have a minimum of one-year experience in Hawaii providing assistance to low-income persons or an equivalent of five years of operating an employment core services program and working with income limited clients.

**Section 3, Proposal Application Instructions**

**Section 4, Proposal Evaluation**

**Section 5, Attachments**