

State of Hawaii  
Department of Health  
Adult Mental Health Division  
Hawaii State Hospital

## **Addendum 2**

**October 29, 2014**

**To**

**Request for Proposals**

**RFP No. HTH 430-15-001  
Medical Services  
For Hawaii State Hospital**

**Proposal Deadline  
November 7, 2014**

October 29, 2014

**ADDENDUM NO. 2**

To

**REQUEST FOR PROPOSALS  
Medical Services For Hawaii State Hospital  
RFP No. HTH 430-15-001**

The Department of Health, Adult Mental Health, Hawaii State Hospital is issuing this addendum to RFP Number HTH 430-15-001 for the purposes of:

- Responding to questions that arose at the orientation meeting of October 13, 2014 written questions subsequently submitted in accordance with Section 1-V, of the RFP.
- Amending the RFP.
- Final Revised Proposals

The proposal submittal deadline:

- is amended to Friday, November 7, 2014, 2:30 p.m.; HST
- is not amended.
- for Final Revised Proposals is <date>.

Attached is (are):

- A summary of the questions raised and responses for purposes of clarification of the RFP requirements.
- Amendments to the RFP.
- Details of the request for final revised proposals.

If you have any questions, contact:

Mr. Anthony Fraiola

Contact phone: (808) 236-8257

Contact e-mail address: anthony.fraiola@doh.hawaii.gov

RFP No. HTH 430-15-001, Medical Services for Hawaii State Hospital is amended as follows:

| <i>Subsection</i>                                     | <i>Page</i>           |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
|---|-----------------------|--|-----------------|-----------------------|-----------------|----------|--------------------------------|-----------------------|---|----------|-----------------------------|---------|----------------------------|----------------------|--------------------|---------|---------------------------------|---------|---------------------|--------|
| <b>Section 1, Administrative Overview</b>             |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| I. Procurement Timetable                              | 1-1                   | <p>The Procurement Timetable on page 1-1 is modified as follows:</p> <p><b>Note that the Procurement Timetable represents the State's best estimated schedule. Contract start dates may be subject to the issuance of a notice to proceed.</b></p> <table border="1"> <thead> <tr> <th><u>Activity</u></th> <th><u>Scheduled Date</u></th> </tr> </thead> <tbody> <tr> <td>RFP Orientation</td> <td>10/13/14</td> </tr> <tr> <td>Due date for written questions</td> <td>10/17/14<br/>4:00 p.m.</td> </tr> <tr> <td>State purchasing agency response to written questions</td> <td>10/24/14</td> </tr> <tr> <td>Proposal submittal deadline</td> <td>11/7/14</td> </tr> <tr> <td>Proposal evaluation period</td> <td>11/17/14-<br/>12/1/14</td> </tr> <tr> <td>Provider selection</td> <td>12/5/14</td> </tr> <tr> <td>Notice of Statement of findings</td> <td>12/5/14</td> </tr> <tr> <td>Contract start date</td> <td>3/1/14</td> </tr> </tbody> </table> | <u>Activity</u> | <u>Scheduled Date</u> | RFP Orientation | 10/13/14 | Due date for written questions | 10/17/14<br>4:00 p.m. | State purchasing agency response to written questions | 10/24/14 | Proposal submittal deadline | 11/7/14 | Proposal evaluation period | 11/17/14-<br>12/1/14 | Provider selection | 12/5/14 | Notice of Statement of findings | 12/5/14 | Contract start date | 3/1/14 |
| <u>Activity</u>                                       | <u>Scheduled Date</u> |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| RFP Orientation                                       | 10/13/14              |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Due date for written questions                        | 10/17/14<br>4:00 p.m. |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| State purchasing agency response to written questions | 10/24/14              |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Proposal submittal deadline                           | 11/7/14               |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Proposal evaluation period                            | 11/17/14-<br>12/1/14  |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Provider selection                                    | 12/5/14               |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Notice of Statement of findings                       | 12/5/14               |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| Contract start date                                   | 3/1/14                |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| <b>Section 2, Service Specifications</b>              |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| No changes  |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| <b>Section 3, Proposal Application Instructions</b>   |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| No changes  |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| <b>Section 4, Proposal Evaluation</b>                 |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| No changes  |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| <b>Section 5, Attachments</b>                         |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |
| No changes  |                       |  |                 |                       |                 |          |                                |                       |   |          |                             |         |                            |                      |                    |         |                                 |         |                     |        |